



State of Washington
Application for a Water Right Permit

☒ SURFACE WATER ☐ GROUND WATER
☒ Permanent ☐ Temporary ☐ Short Term

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

For Ecology Use
(Date Stamp)

09 APR -9 A8 54

DEPT. OF ECOLOGY
FISCAL & BUDGET

Section 1. APPLICANT

Applicant/Business Name: <u>Daniel J. Zembal</u>	Phone No: <u>3605323490</u>	Other No:
Address: <u>5169 Wiskah Rd,</u>		
City: <u>Aberdeen</u>	State: <u>Wa</u>	Zip: <u>98520</u>
Email Address (optional):		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: use spring water on my 63.9 acre piece of property for a gravity feed water system for 2 dwellings

Anticipated length of time to complete your project: Water is for households that will always use this water

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<u>1 household immediately w/ 8 cows</u>		<u>2</u>	<u>0.1</u>	<u>continuously</u>
<u>another household in a couple years</u>		<u>2</u>	<u>0.1</u>	<u>continuously</u>
TOTAL:			<u>2</u>	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: / / TO: / /

For Ecology Use	APPLICATION NO: <u>32-30517</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u> </u> Check No: <u> </u>	ECY Coding: 001-001-WR1-0285-000011
Date Returned <u>4-9-09</u>	By <u>SC</u>	Priority Date <u> </u> By <u> </u> WRIA: <u>22</u>

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: <u>none</u>	Well diameter & depth: _____
Tributary to: <u>none → disappears into the ground approx 500 feet from mid. fork of Wishkah River</u>	Number of proposed points of withdrawal: _____
Number of proposed diversion points: <u>1</u>	Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
190914120000			14	19	09	Grays Harbor
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (☐ North/☐ South) and _____ feet (☐ East/☐ West) unknown
from the (☐NW ☐SW ☐NE ☐SE ☐ _____) corner of Section _____.

Parcel No.	¼	¼	Section	Township	Range	County
190914120000						Grays Harbor
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)
from the (☐NW ☐SW ☐NE ☐SE ☐ _____) corner of Section _____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

The North East Quarter of section 14, Township 19 North, Range 09 West of the Willamette Meridian lying West of the thread of the Middle Fork of the Wishkah River; situated in the County of Grays Harbor, State of Washington.						
¼	¼	Section	Twp.	Range	County	Parcel No.
	N.E.	14	19	09	Grays Harbor	190914120000

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

A 5 foot 4 inch diameter pipe that goes into a 5 gallon bucket to catch sediment. Then a 2 inch 10 foot piece of plastic pipe attaches to a 175 gallon holding tank. A 2 inch pipe goes 300' to a 1 1/2" pipe that goes 100' to a 1" pipe that goes another 400' to building site where there will eventually be 500 - 1000 gallon tank w/ a booster pump

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>2</u>	Present population to be served water: <u>3</u>
Type of connections: <u>homes</u> (e.g., home, recreational cabin)	Estimate future population to be served: <u>10</u> (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____ _____ _____ _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: 5-8 Beef charlois Angus cross

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses: Vegetable garden irrigation for household use,

Family Farm Water Act (RCW 90.66):

doesn't apply

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

no

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

no

Describe use, method of supplying and utilizing water: _____

Other Use

none

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☒ NO 500-1000 gallon tank

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: a 500-1000 gallon storage tank will be at the home site

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Go into Aberdeen coming from Olympia take a right at the 3rd light, take a Rt. at the next light. Take a left at the 7/11 go approx. 12 mi to the W. Wiskah Rd where there is a little street go left approx. 2 mi. Turn Rt. when you run out of house st there will be a locked gate. Site Address: 260 W. Wiskah Rd. property building site is 1 mile from locked gate. My property starts approx. 1700 feet from locked gate

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Daniel J. Zembal
Print Name
(Applicant or authorized representative)

Daniel J. Zembal
Signature

4-5-09
Date

Print Name
(Landowner of Place of Use)

Signature

Date

Print Name
(Landowner of Place of Use)

Signature

Date

Print Name
(Landowner of Place of Use)

Signature

Date

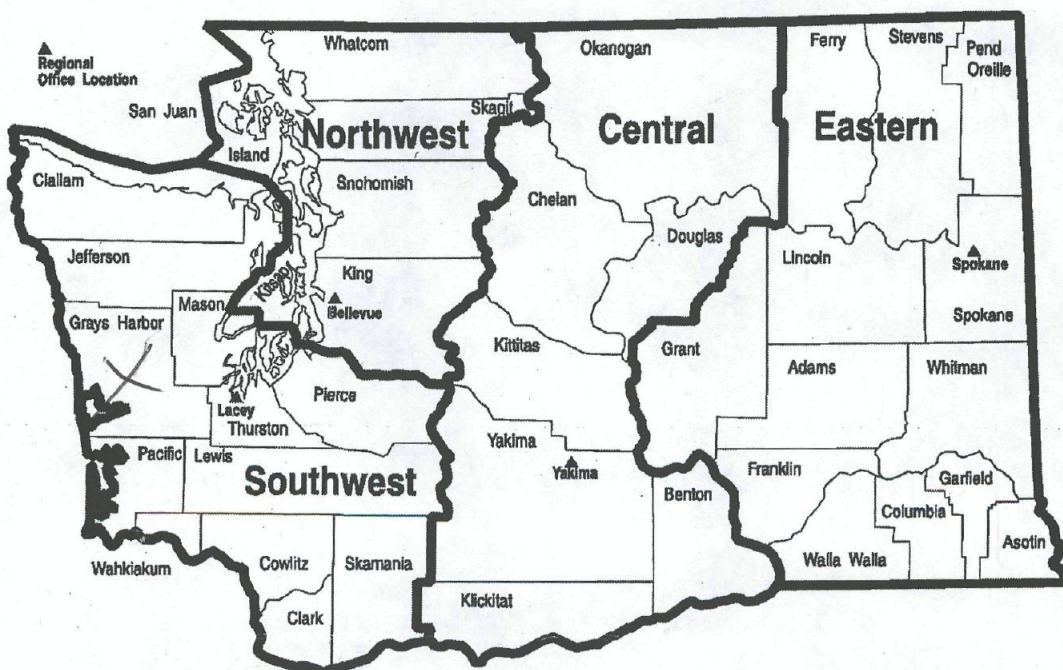
Submit your application to:

Department of Ecology
Cashiering Unit
PO Box 47611
Olympia WA 98504-7611

Please check the region in which your proposed project is located.

☒ Southwest ☒ Northwest ☐ Central ☐ Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Southwest Regional Office: 360-407-6300

Northwest Regional Office: 425-649-7000

Central Regional Office: 509-575-2490

Eastern Regional Office: 509-329-3400

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6600. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341